



**CITY OF EL PASO, TEXAS
CITY REVIEW COMMITTEE
AGENDA**

Date: August 24, 2011
Time: 11:00 a.m.
Place: Planning & Economic Development Department
5th Floor, City Hall, 2 Civic Center Plaza
Paisano Conference Room

1. Call to Order/Chair's Comments/Public Comment.
2. **PLRG11-00021** Lot 3 & 4, Block 3, Kern Place, City of El Paso, El Paso County, Texas.

LOCATION: 1209 Rim Road
ZONE: R-3/NCO (Residential/Neighborhood Conservancy Overlay)
REQUEST: Install solar panels.
3. Approve the Minutes for the past CRC Meeting(s):
August 3, 2011
4. Adjournment

EXECUTIVE SESSION

The City Review Committee of the City of El Paso may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Government Code, Chapter 551, Subchapter D, to discuss any of the items on this agenda, consistent with the terms of the Open Meetings Act. The City Review Committee will return to open session to take any final action.

Section 551.071	CONSULTATION WITH ATTORNEY
Section 551.072	DELIBERATION REGARDING REAL PROPERTY
Section 551.073	DELIBERATION REGARDING PROSPECTIVE GIFTS
Section 551.074	PERSONNEL MATTERS
Section 551.076	DELIBERATION REGARDING SECURITY DEVICES
Section 551.087	DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS

PUBLIC NOTICE:

Sign language interpreters will be provided for this meeting upon request. Requests must be made to the Planning and Economic Development Department at a minimum of 24 hours prior to the date and time of this meeting at either of the following numbers: 541-4730 or 541-4723

Copies of this agenda will be provided in Braille, large print or audio tape upon request. Requests must be made to the Planning and Economic Development Department at a minimum of 24 hours prior to the date and time of this meeting at either of the following numbers: 541-4730 or 541-4723

The City Review Committee may retire into EXECUTIVE SESSION pursuant to Section 3.5A of the El Paso City Charter and the Texas Local Government Code, Sections 551.071-551.076 to discuss any item on this agenda.

Posted this 17th day of August, 2011 at _____ p.m., Basement Bulletin Board, City Hall Building.

_____, Executive Secretary